

April 4-6, 2024

Continental Philosophy Symposium



The Limits of Continental
Philosophy in a Catholic Context



The Joan & Bill
HANK CENTER
FOR THE CATHOLIC INTELLECTUAL HERITAGE

About the Center

Founded in 2006, the Joan and Bill Hank Center for the Catholic Intellectual Heritage (CCIH) serves as a venue for LUC faculty, students, and staff to learn about and investigate Roman Catholic thought and its links to all academic disciplines. With its strong emphasis on scholarly research and discussion, CCIH is a productive space where the fruits of that research can be engaged, debated, and shared. CCIH also has a larger footprint—locally, nationally, and internationally—and conducts numerous programs, conferences, and symposia that cultivate reflective experiences of:

- Connecting to Catholic Thought
- Researching Catholic Thought
- Communicating Catholic Thought

On April 24, 2007, Loyola University Chicago renamed this Center of Excellence in honor of two generous friends and benefactors—Joan Los (BS'54) and Bill Hank. The Joan and Bill Hank Center for the Catholic Intellectual Heritage stewards the Jesuit principle of finding God in all things, which is at the core of the mission of Loyola University Chicago. At the Center, the rich and variant lines of the Catholic intellectual tradition are explored, communicated, and renewed.



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Colloquium Schedule

○ THURSDAY, APRIL 4, 2024 ○

8:00am-9:00am	Breakfast
9:00am-9:15am	Opening Remarks (Colby Dickinson, Michael Murphy, and Jack Nuelle)
9:20am-10:00am	Christina M. Gschwandtner , Fordham University <i>“Fundamental Religious Structures and Everyday Practice: For a Less Confessional Phenomenology of Religious Experience”</i>
10:05am-10:45am	Robyn Horner , Australian Catholic University <i>“Imagining a Future for Hermeneutic- Phenomenological Theology in Catholic Contexts”</i>
10:45am-11:00am	15-min Break
11:00am-11:40am	Connor Richie , Villanova University <i>“Is There a Future for Metaphysics?”</i>
11:45am-12:25pm	Ana Rosa Cloclet da Silva , PUC-Campinas (São Paulo, Brazil) <i>“The Limits of Hermeneutics in the Christian Philosophical and Theological Horizon: Challenges and Alternatives to Interpret Brazilian Religious Pluralism”</i>
12:30pm-1:30pm	Lunch
1:45 pm-2:25pm	Colby Dickinson , Loyola University Chicago <i>“Antinomianism as the Internal Limit of Continental Thought”</i>
2:30pm-3:10pm	Jack Nuelle , Loyola University Chicago <i>“Jean-Luc Marion and a Saturated Politics: Submission Before the State and the (Political) Limits of Theological Phenomenology”</i>
3:10pm-3:25pm	15-min Break

Colloquium Schedule

- 3:25pm-4:05pm **Kari Martin,**
University of Chicago
"The Voice of the Beloved: Luce Irigaray and Jean-Luc Marion on the Erotic Phenomenon"
- 4:10pm-4:50pm **Douglas Barros,**
PUC-Campinas (São Paulo, Brazil)
"The Plurality of the Same: Specific Singularity as a Challenge to French Philosophical Thought and Christian Pluralism"
- 6:30pm-10:00pm **Cocktails and Colloquium Dinner** (Francesca's)



FRIDAY, APRIL 5, 2024



- 8:00am-9:00am **Breakfast**
- 9:20am-10:00am **Hille Haker,**
Loyola University Chicago
"Can a Critical Political Ethics be Decolonial? Inquiries into the Legacy of Continental Philosophy"
- 10:05am-10:45am **Justin Sands,**
St. Augustine College of South Africa
"Turning Away From Subjectivity: African Communitarianism as a Reconsideration of 'The Self' in Phenomenology and Theology"
- 10:45am-11:00am **15-min Break**
- 11:00am-11:40am **Deo Mbonyumugenzi,**
Loyola University Chicago
"Rethinking Forgiveness Paradigm as a Response to Evil: The Limits of the Impossible Possibility" of Forgiveness in French Continental Philosophy"

Colloquium Schedule

11:45am-12:25pm	Fransisco Budi Hardiman, Universas Pelita Harapan (Tangerang, Indonesia) <i>“Rethinking Enlightenment: Truth Discourse in the Contemporary Continental Philosophy amidst Worldviews in Asia”</i>
12:30pm-1:30pm	Lunch
1:45 pm-2:25pm	Jesús Luzardo, Loyola University Chicago <i>“Gratuity Included: Blackness and the Gift of Forgiveness”</i>
2:30pm-3:10pm	Avery Smith, Loyola University Chicago <i>“Addressing the Shortcomings of Continental Philosophy in its Application to Exploring Exploitation, Marginalization and Dehumanization, a Contemporary Roman Catholic Approach”</i>
3:10pm-3:25pm	15-min Break
3:25pm-4:05pm	Léonard Katchekpele, Holy Trinity Parish (Frankenthal, Germany) <i>“Before Original Sin, Beyond the “Pact with the Negative” African Theology Toward a Decolonial Soteriology”</i>
4:10pm-4:50pm	Glauco Barsalini, PUC-Campinas, (São Paulo, Brazil) <i>“Political Theology: from Continental Philosophy to Brazilian Social Thought – Study on the Relations Between Religion and Politics in Brazil”</i>



SATURDAY, APRIL 6, 2024



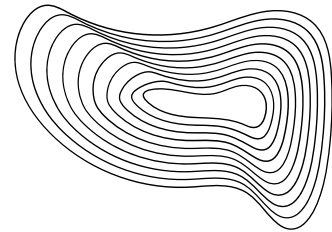
9:30am -11:30am

Breakfast & Closing Discussion

Presenters

Christina M. Gschwandtner,
Fordham University

Christina M. Gschwandtner is Professor of Philosophy at Fordham University. She is author of *Reading Jean-Luc Marion: Exceeding Metaphysics* (Indiana, 2007), *Postmodern Apologetics? Arguments about God in Contemporary Philosophy* (Fordham, 2012), *Degrees of Givenness: On Saturation in Jean-Luc Marion* (Indiana, 2014), *Marion and Theology* (T&T Clark, 2016), *Welcoming Finitude: Toward a Phenomenology of Orthodox Liturgy* (Fordham, 2019), *Reading Religious Ritual with Ricœur: Between Fragility and Hope* (Lexington Press, 2021), *Ways of Living Religion: Phenomenological Investigations of Religious Experience* (Cambridge U Press, 2024), besides many articles and translations at the intersection of phenomenology and religion.



Robyn Horner,
Australian Catholic University

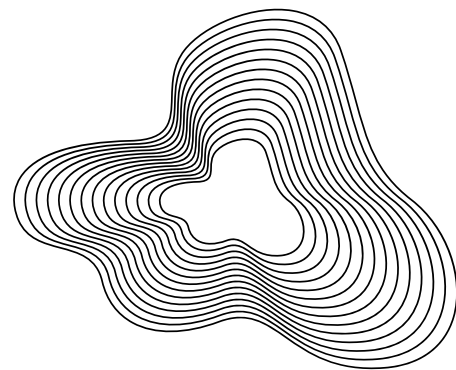
Professor Robyn Horner is a teaching and research academic within the School of Theology, and a member of the Institute for Religion and Critical Inquiry (IRCI) at Australian Catholic University. She is the author of *The Experience of God: The Event of Revelation*. (Cambridge: Cambridge University Press, 2022); *Jean-Luc Marion: A Theo-Logical Introduction*. (Aldershot, Hants: Ashgate, 2005); *Rethinking God as Gift: Marion, Derrida and the Limits of Phenomenology*. (New York: Fordham University Press, 2001), and numerous journal articles, book chapters, and musical compositions.

Connor Richie,
Villanova University

Connor is a Ph.D. student in the Theology and Religious Studies Department at Villanova University. He previously earned an M.A. from Boston College and a B.A. from Villanova, both of which are in philosophy. His research interests are in continental philosophy of religion, apophatic theology, and medieval mysticism, especially John Scottus Eriugena.

Ana Rosa Cloclet da Silva,
Pontifical Catholic University of Campinas (São
Paulo, Brazil)

Ana Rosa Cloclet da Silva is a professor at the Faculty of History and at the Postgraduate Program in Religious Studies at the Pontifical Catholic University of Campinas-Brazil. Doctor in History by University of Campinas (Unicamp) and Postdoctoral degree in History by University of São Paulo (USP). She is a member of the Research Group "Religion: institutions and discourses" and leader of the study group on History of Religions and Religiosities. From the approach of the History of Religions and the History of Concepts, she investigates the articulation between religion and politics in Brazil, with an emphasis on the dogmatic trends of Catholicism from a transnational perspective. Ana is a member of the Iberoamerican Conceptual History Network; Red de Estudios de Historia de la Laicidad y la Secularización (REDHISEL/Conicet-Argentina); Institut d'Étude du Christianisme (Strasbourg-France) and of the Global Network of Theology.

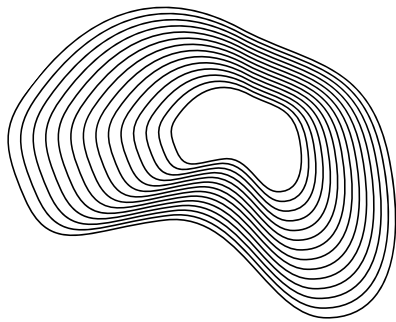


Colby Dickinson,
Loyola University Chicago

Colby Dickinson is Professor of Theology at Loyola University, Chicago. He is the author of *Giorgio Agamben's Homo Sacer Series: A Critical Introduction and Guide*, *Theological Poverty in Continental Philosophy: After Christian Theology*, *The Fetish of Theology: The Challenge of the Fetish-Object to Modernity*, *Words Fail: Theology, Poetry, and the Challenge of Representation*, *Theology and Contemporary Continental Philosophy: The Centrality of a Negative Dialectics* and the forthcoming book *Haunted Words, Haunted Selves: Listening to the Otherness within Western Thought*.

Jack Nuelle,
Loyola University Chicago

Jack Nuelle is a Ph.D. student in the Department of Theology at Loyola University Chicago with an emphasis on Systematic Theology. His research interests include the theological turn in phenomenology, Catholic sacramental theology, especially Edward Schillebeeckx, Trinitarian theology, and whiteness studies. In addition to his scholarly work, his writing and reviews have appeared in *America* and *Commonweal*, among other outlets.



Kari Martin,
University of Chicago

Kari Martin is a PhD student at the University of Chicago Divinity School studying Christian theology and Continental philosophy of religion. Her research focuses on sociality, intersubjectivity, and nature in phenomenology and its critical reception in the 20th century.

Douglas Barros,
Pontifical Catholic University of Campinas (São Paulo, Brazil)

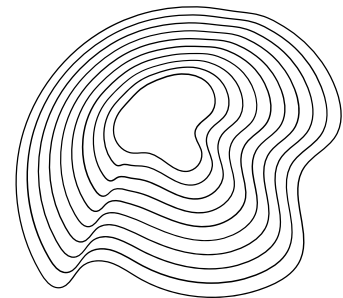
Douglas F. Barros is a professor at PUC-Campinas, Pontifical University Catholic of Campinas. His Current research interests: Modern and Contemporary Political Theology, Religion and public space, Religious Studies, Science and Religion, modern and contemporary political philosophy. Methods: reading of classical thinkers works in modern and contemporary philosophy, humanities and social sciences.

Hille Haker,
Loyola University Chicago

Hille Haker, Ph.D., holds the Richard McCormick S.J. Endowed Chair of Catholic Moral Theology at Loyola University Chicago. Her research focuses on the foundations of ethics, moral identity, literary & narrative ethics, Christian ethics as critical social ethics, bioethics, and feminist ethics. Prof. Haker's publications include: *Moralische Identität. Literarische Lebensgeschichten als Medium ethischer Reflexion* (1999), *Ethik der genetischen Frühdiagnostik* (2002), and *Hauptsache gesund* (2011); eight co-edited books, among them - *The Ethics of Genetics in Human Procreation* (2000), *Ethik-Geschlecht-Wissenschaften* (2006), *Medical Ethics in Health Care Chaplaincy* (2009), and *Religiöser Pluralismus in der Klinikseelsorge* (2014); multiple articles; and nine co-edited journal issues for Concilium, among them - *Human Trafficking* (2011), *Postcolonial Theology* (2012), *The Return of Apocalypticism* (2014), and *Theology, Anthropology, and Neurosciences* (2015). Her most recent work is *Towards A Critical Political Ethics. Catholic Ethics and Social Challenges*. Prof. Haker is currently working on a book on two basic concepts of ethics, *Recognition and Responsibility*.

Deo Mbonyumugenzi,
Loyola University Chicago

Rev. Deogratias Mbonyumugenzi is a Catholic priest from Rwanda, Africa. He completed his Master's in Systematic Theology at the Catholic Theological Union and is currently a Ph.D. candidate in the Department of Theology at Loyola University Chicago. His dissertation is entitled: *"Forgive as We Are Forgiven: Reframing a Trinitarian Model of Forgiveness in a Post-Genocide Rwanda."*

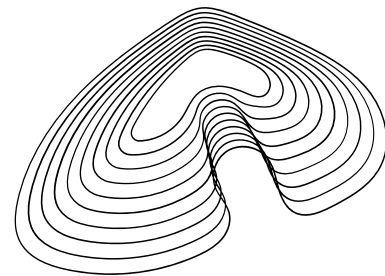


Justin Sands,
St. Augustine College of South Africa

Justin Sands is a Senior Lecturer at North-West University (South Africa). He received his PhD in theology at KU Leuven in 2015, his research is in both theology and philosophy, and his work focuses on the critique of metaphysics, hermeneutic phenomenology, and the relation between theory and praxis. He has recently his second PhD at the University of Fort Hare (South Africa), which brings together African philosophy and decolonial thought into dialogue with Martin Heidegger and early twentieth-century phenomenology.

Fransisco Budi Hardiman,
Pelita Harapan University (Jakarta, Indonesia)

Professor of philosophy at Pelita Harapan University Jakarta, Indonesia. His philosophy work, completed in Munich between 1997–2001, was entitled *Die Herrschaft der Gleichen. Masse und totalitäre Herrschaft. Eine kritische Überprüfung der Texte von Georg Simmel, Hermann Broch, Elias Canetti, und Hannah Arendt* (Peter Lang: 2001). Through his 16 books, he has actively introduced the thoughts of continental philosophers such as Habermas, Heidegger, and Hannah Arendt.



Jesús Luzardo,
Loyola University Chicago

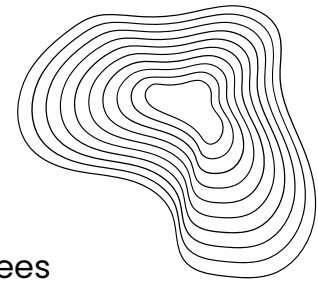
Jesús Luzardo is an Assistant Professor of Philosophy. He earned his PhD in Philosophy from Fordham University. His main areas of research are Social Political Philosophy, Critical Philosophy of Race, Social Political Philosophy, Continental Philosophy, and Latin American/Latinx Philosophy. He is currently working on a book manuscript on the relationship between nostalgia and white supremacy and is co-editing (with Tyrone Palmer) a Special Issue of *Philosophy Today* on current work at the intersection of Black Studies and Continental Philosophy.

Avery Smith,
Loyola University Chicago

Avery Smith teaches in the philosophy department at Loyola University Chicago. She has expertise in the philosophies of Levinas and Ricoeur (as well as those of Heidegger and Kant) and specializes in 20th Century Continental Philosophy, phenomenology, ethics, and metaphysics. Avery has additional competencies in classical ontology and has written on the ontological philosophies of Aquinas, Descartes, Leibniz, and Lonergan.

Léonard Katchekpele,
Holy Trinity Parish (Frankenthal, Germany)

Originally from Togo, Fr. Léonard Katchekpele holds Th.M. degrees in canon law and theological ethics, as well as a Ph.D. in Catholic theology from the University of Strasbourg. His dissertation was titled "The Political Challenges of the Church in Africa" and received the university's 2015 Prix de la Fondation for the best dissertation in the social sciences. His research and teaching interests include political theology; theology and postcolonial theory; ethics, politics, and violence after René Girard; and African theology. In French, Fr. Katchekpele has published *Dieu est assez grand pour se défendre tout seul* ["God is Great Enough to Defend Himself"] (2018, Lessius), and *D'Osiris au Bantou théologien. Théologie africaine et vie en abondance, généalogie historique et critique* ["From Osiris to the Bantou Theologian: African Theology and Life Abundant, A Historical and Critical Genealogy"] (forthcoming, L'Harmattan).



Glauco Barsalini,
Pontifical Catholic University of Campinas (São Paulo, Brazil)

Glauco Barsalini is Professor in the Postgraduate Program in Religious Studies and the Faculty of Social Sciences at the Pontifical Catholic University of Campinas/Brazil. He completed a Post-Doctorate in the Department of Theology at Loyola University Chicago and has a Ph.D. in Philosophy from the State University of Campinas / Brazil.



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